

Bi-Monthly Board Meeting  
March 31, 2026  
5:30 pm  
Town Hall  
Joseph P. Wilson Jr, Supervisor

**Call to order**

**Approve Minutes:** March 10, 2026 Board Meeting Minutes

**Privilege of the Floor:**

**Town Operations**

Town Clerk:

Highway Department:

Water Department:

**Discussion of Old Business**

- Jay FD Request for fundraising
- Hanger Rent
- Library Operations
- Jane Haskins cemetery

**New Business** request

- Resolution Opposing Howitzer Test Site in Town of Lewis
- Travel request: Court training
- Farmers Market Planning for 2026 season

**Local Law Process:**

- None

**Executive Session:**

**Budget Resolutions**

Resolution to transfer funds:

Resolution to amend the 2026 budget:

**Supervisor's Report:** February 2026

**Audit Bills:**

Resolution to pay online bills

Resolution to audit and pay monthly invoices